

**APPLICATION FORMAT**

**for the post of Chief Business Officer (CBO) , Repco Home Finance Limited, Chennai**

1. Name of the Applicant:

2. Date of Birth & Age as on 30.06.2023:

3. Present Post Held:

4. Name of the Organization where at present working:

5. Present Gross Monthly Pay and Scale of Pay & CTC (per annum) in Rs:

i) Monthly Gross pay:

ii) Scale of Pay:

iii) CTC per annum:

6. i.) Duration of service as on 30.06.2023 in Officer Cadre in Public Sector Bank/ Private Sector Bank / Cooperative Sector Financial Institutions / All India Financial Institutions such as NHB/SIDBI/RBI etc./ HFCs/ NBFCs:

6. ii.) Duration of service as on 30.06.2023 at the level of **General Manager & above** (in case of public sector institutions) and **President** (or equivalent) **& above** (in case of private sector BFSIs):

7. Details of Educational & Professional Qualification (in chronological order starting from 10<sup>th</sup> level)

| Name of the Exam Passed /Degree Obtained | Year of Passing | Name of the Institution/ Board/ University | Marks Obtained (%) | Major Subjects |
|--|-----------------|--|--------------------|----------------|
|  |                 |  |                    |                |
|  |                 |  |                    |                |
|  |                 |  |                    |                |
|  |                 |  |                    |                |

8. Details of Experience\*:

| S.No. | Post Held on Regular Basis/ Designation | From ....To..... | Nature of Job | Experience in Housing Finance and other banking /financial activities | Remarks/any other information relevant to the post |
|-------|---|------------------|---------------|---|--|
|       |   |                  |               |   |  |
|       |   |                  |               |   |  |
|       |   |                  |               |   |  |

*\*Experience details should clearly mention the number of years of service as an Officer*

9. Details of Disciplinary Actions faced by the applicant:

| Date | Details of Disciplinary Actions | Date of Disposal | Whether exonerated | If found guilty - Details of punishment |
|------|---------------------------------|------------------|--------------------|---|
|      |                                 |                  |                    |   |
|      |                                 |                  |                    |   |
|      |                                 |                  |                    |   |

I hereby declare that the above information is true to the best of my knowledge.

**Date**

**Signature**

**Enclosure:**

- Curriculum Vitae with details of two references
- Two passport size photos